# Architects 04/05/2017 01:30 PM

861 Silver Lake Blvd., Cannon Building Second Floor Conference Room B Dover, DE 19904

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CANNON BUILDING 861 SILVER LAKE BLVD., SUITE 203 DOVER, DELAWARE 19904-2467

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**STATE OF DELAWARE** 

**BOARD OF ARCHITECTS** 

TELEPHONE: (302) 744-4500 FAX: (302) 739-2711 WEBSITE: DPR.DELAWARE.GOV EMAIL:customerservice.dpr@state.de.us

#### **AMENDED AGENDA**

## (Amended items are noted with an asterisk\*)

## I. Call to Order

## II. Review and Approval of Minutes

A. Meeting Minutes – March 1, 2017

#### III. Unfinished Business

- A. Proposal to Deny Hearing Shawn Crowley 1:30 p.m.
- B. Sign Final Orders
- C. Discussion on What Are Exempt Structures in Delaware
- D. Final Denial of Applications
  - 1. David Mengers

#### **IV. New Business**

- A. Ratify Certificate of Authorization Applications
  - 1. Webber/Smith Associates. Inc.

- 2. M Architects, LLC
- 3. Massa Multimedia Architecture, PC\*
- 4. Luckett & Farley Architects, Engineers and Construction Managers, Inc.\*
- 5. CASCO Diversified Corporation\*
- B. Ratify Reciprocity Applications NCARB Certificate
  - 1. Megan Holmes
  - 2. Kevin Link
  - 3. Arlene Edjourian
  - 4. Lynn Peters
  - 5. Rick Smith
  - 6. Jeremy Avellino
  - 7. Joseph Riley\*
  - 8. Albert Zgulinski\*
  - 9. Elizabeth Weiss\*
  - 10. Robin Murphy\*
  - 11. Gerald Luecke\*
  - 12. (p)Christopher Morrison\*
  - 13. Orsi Cunningham\*
  - 14. Allan Renzi\*
  - 15. Matthew Badolato\*
  - 16. Joseph Lipanovski\*
  - 17. Jean Dufresne\*
  - 18. James Determan\*
- C. Review and Consider Recommendations of the Chief Hearing Officer
  - 1. Joseph Jancuska, #S5-0006166
  - 2. William Feeney, #S5-0007767
  - 3. Ronald Brasher, #S5-0005089

- 4. Gary Kliesh, #S5-0007765
- 5. David Schultz, #S5-0007703
- 6. Nicholas Staikos, #S5-0006796
- 7. Daniel Ball. #S5-0006796
- 8. Thomas Carr, #S5-0005775
- 9. Richard Buchanan, #S5-0006797
- 10. Frederick Read, #S5-0006310
- 11. Kevin Ballantyne, #S5-0005449
- D. Request for Wall Certificate
  - 1. James Seiple

#### V. Correspondence

## VI. Other Business Before the Board (For Discussion Only)

#### **VII. Public Comment**

VIII. Next Meeting Date - May 3, 2017 at 1:30 p.m. in Conference Room B.

#### **IX.** Adjournment

Please Take Note: To assure consideration of an application at a meeting, the Board office must receive all of these items no later than 4:30 p.m. ten full working days before the meeting date:

- Completed, signed and notarized application form,
- Fee payment, and
- All required documentation.

A final amended agenda will be published to reflect any items received after the original agenda is posted.

Unforeseen circumstances may result in a meeting being cancelled due to a lack of quorum.

Pursuant to 29 <u>Delaware Code</u>, Section 10004(e)(2), the Board shall pre-announce or pre-publish all Executive Sessions; however, such agenda shall be subject to change to include additional items including Executive Sessions which arise at the time of the body's meeting.

MEMBERS: PLEASE CALL THE BOARD OFFICE AT 302-744-4500© OR EMAIL <a href="mailto:customerservice.dpr@state.de.us">customerservice.dpr@state.de.us</a> IMMEDIATELY IF YOU CANNOT ATTEND THE MEETING. THANK YOU.